

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 14 1980
Returned to applicant for correction MAR 23 1981
Corrected application filed _____
Map filed _____

The applicant Harold Eade and Barbara Eade dba Arlemont Ranch c/o Smith & Gamble, Ltd., 502 N. Division St., of Carson City,
Street and No. or P.O. Box No. City or Town
Nevada 89701, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is INDIAN CREEK (aka McNett Creek)
Name of stream, lake or other source.
2. The amount of water applied for is 10 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for power
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed 1500 kwh
 - (2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2,
Township 2 S R 34 East, M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use S $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 22; S $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23; NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 25; all Sec. 26; all Sec. 27; S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and that portion of NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying east of State Rt. 3A in Sec. 28; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34; N $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 35 All in T. 1 S R 35 E MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Dam, pipe, flume - hydro electric generator
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$50,000
10. Estimated time required to construct works.....5 years
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....6 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- Provide electric power to service ranch buildings and wells.

By.....s/Wayne S. Chimarusti
Signature, applicant or agent

Compared.....sb/js.....Wayne S. Chimarusti, Esq.
502 North Division Street
Carson City, Nevada 89701

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....

Certificate No..... Issued.....~~CANCELLED~~ JUN 3 1981..... BECAUSE OF FAILURE TO REFILE